

EID AL-FITR

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The first day of the month of Shawwāl marks the end of fasting of the month of Ramadan and is the first day of the Eid Al-Fitr. This day is also subject to the confirmed sighting of the crescent of the new moon (Hilal), the crescent of the month of Shawwāl. Once it becomes known that Eid Al-Fitr has arrived, it is recommended to spend the night preceding this day in prayers and adoration. The Glorious Qur'an says, "They ask thee (RasoolAllah) concerning the new moons; say, they are indications of time." (Al Quran 2:189)

Muslims celebrate the Eid to be thankful to Allah (Subhanahu Wa Ta'Ala) for giving them the chance and the strength to carry out His commands in the blessed month, and to attain Taqwa (piety and God-Consciousness), the main actual reason of fasting. Muslims celebrate Eid Al-Fitr, the Feast of Fast-Breaking, by thanking The Almighty Who enabled them to fast, and serving the needy and the poor. This is the day that Allah (Subhanahu Wa Ta'Ala) and Muhammad RasoolAllah (Sallallahu Alayhi Waalihi Wasalam) urge the Muslim who has fasted in the month of Ramadan to ask Allah (Subhanahu Wa Ta'Ala) with sincerity, for He has promised to respond. It is also customary on this occasion for Muslims to wear good clothes, put on perfume, and go to the Eid prayer while reciting the Takbir (Allahu Akbar), glorifying Allah in a loud voice. Muhammad RasoolAllah (Sallallahu Alayhi Waalihi Wasalam) said, "Give beauty to your Eid by doing Takbir." It is also customary to give gifts to the members of the family, especially to children, and to visit friends and relatives with Greetings of "Eid Mubarak". The first day of Shawwāl marks the end of fasting and the day of Eid Al-Fitr. Once it becomes known that Eid Al-Fitr has arrived, it is recommended to spend the night preceding this day in prayers and adoration. Nabiy Muhammad (Sallallahu Alayhi Waalihi Wasalam) said, "The heart of anyone who spends the Eid night in prayers will not die on the Day when hearts die." It is reported, "Eid is for him whose fasts have been accepted by Allah, and whose worship has been appreciated by Allah. Everyday in which you do not disobey Allah is a day of Eid"

Peace be on thee, O month in which attaining hopes neared, and in which good deeds increased. Peace be on this month which was a highly respected companion when present, and whose absence is lamented when it is gone. Peace be on thee as thou didst come to us with blessings and didst wash away from us the dirt of guilt. Let it be the best day that passed over us, the greatest attractor of pardon, and the greatest eraser of sin. O' Lord, bless us on the day of Eid, which Thou hast ordained to be a festival and a day of joy, of gathering, and of congregation for the people of Thy creed, Amen.

Eid Al-Fitr in the Quran & Hadith

"O Allah! Bless us in the day of our Eid and our fast breaking and let it be the best day that has passed over us" Imam Ali Zainul Abedeen (A.S.)- Sahifa Al-Sajjadiyya

Eid is an Arabic word derived from root of a-w-d. Literally it means a recurring event. In Islam it denotes the festivals of ISLAM. The word Eid occurs in the Qur'an once meaning a joyous recurring occasion.

"Isa the son of Marium said: O Allah, our Lord! send down to us food from heaven which should be to us an ever-recurring happiness, to the first of us and to the last of us, and a sign from Thee, and grant us means of subsistence, and Thou art the best of the Providers." Qur'an- Suratul Maida 5:114

Human history has known festivals from the earliest days of man on earth. Man has celebrated festivals ever since he knew communal life. Ancient Egyptians had one called the day of adornment. It was during one such festival that Prophet Musa (A.S.) defeated the magicians. (Qur'an - Suratu Taha 20:57-59).

Eid ul Fitr is the festival that marks the end of the month of Ramadhan. Fitr means to break and it therefore marks the breaking of the fasting period and of all evil habits. Happiness is observed at attaining spiritual upliftment after a month of fasting.

Imam Ali (A. S.) has said that Eid is a day of happiness for those whose fasts and prayers have been accepted by Allah. He has also said that Eid is the day in which one has committed no sin.

<http://www.ezsofttech.com/islamic/>

Duas for Eid Al-Fitr

"O Allah! Bless us in the day of our Eid and our fast breaking and let it be the best day that has passed over us. Imam Ali Zainul Abedeen(A.S.) - Sahifa Al-Sajjadiyya

"O the High & the Great [God]! "O the Forgiving & the Merciful [God]! You are the Great Lord like whom there is nothing. He is the All-Hearing, the All-Seeing. This is the month that You have exalted, honoured, glorified, and preferred over the other months; it is the month whose fasting You have made obligatory on me; it is the month of Ramadhān in which You revealed the Qur'ān as a guidance for people, as clear signs of guidance and as a means of separating the right from the wrong. And You placed in it the Night of Destiny which You have made better than a thousand months. So "O the Lord who favours others and none can oblige Him, favour me by releasing my soul from the hell-fire... and admit me in the Heaven by Your mercy. "O the Most Merciful of the Mercifuls.

Parable; Imam Hassan (A.S)

Once on an Eid al-Fitr, Imam Hassan (PBUH) saw a man who had occupied his time with laughter and useless entertainment. At that Imam Hassan (PBUH) turned to his companions and said: "Allah placed the holy month of Ramadan for people so that they compete with each other

in worship and obedience. In this competition, some excel, achieve unlimited blessings of Allah, and (therefore) win the competition. Whereas, others fall back, lose, and obtain nothing but loss. It is striking that in such a day in which the righteous and the hard workers will receive great rewards and the culpable and one's who did not try their best will see loss, (that they) keep themselves busy with entertainment."

Salat al-Eid

One of the rituals done in this festival is Salat al-Eid. In addition to the fact that prayer (Salat) is a sign of Allah's mercy and munificence, each Salat can strengthen the ties one has with Allah (SWT). Certain prayers allow one to gain specific blessings from Allah (SWT). Hence, one who has the chance to perform such prayers may reach to his/her own needs in addition to forgiveness and special gifts from the almighty Allah. The prayer of Eid al-Fitr belongs to this category of prayers. On such an important Eid, one should be hopeful of Allah's mercy and forgiveness, rather than being hopeless because of his sins. Moreover, despite disgrace of any individual as a consequence of sins, one should seek Allah's compassion through His Prophet, Imams (PBUT) and those who attained high ranks. Indeed, Allah (SWT) will not turn His servants down and everyone will be able to gain profit. Thus, one should perform the prayer with special attention and a hopeful heart toward Allah's mercy and kindness.

Rules of life... BY Bill gates

To anyone with kids of ANY age, and to all of us who were kids once, here is some advice. Mr. Gates dished out at a speech to the Mount Whitney Student Assembly. He talked about how feel-good, and politically correct teachings, created a generation of kids with no concept of reality, and how this method was setting them up for failure in the real world.

He concluded by outlining the following 11 Rules:

Rule 1: Life is not fair... get used to it.

Rule 2: The world won't care about your self-esteem. However, the world will expect you to accomplish something BEFORE you start feeling good about yourself

Rule 3: You will NOT make \$40,000 a year right out of high school, and you won't be a vice-president with a car phone until you earn both

Rule 4: If you think your teacher is tough, wait until you get a boss.

Rule 5: Flipping burgers at McDonalds should not be beneath your dignity. Your grandparents had a different word for burger flipping... they called it OPPORTUNITY

Rule 6: If you mess up, it's not your parents' fault, so don't whine about your mistakes, learn from them

Rule 7: Before you were born, your parents weren't as boring as they are now. They got that way from paying your bills, cleaning your clothes and listening to you talk about how cool you are. So before you save the rain forest from the parasites of your parents' generation, try delousing the closet in your own bedroom

Rule 8: Your school may have done away with recognizing that there are winners and losers, but life has not. In some schools they have even abolished failing grades, and they'll give you as much time as you want to get the right answer on an exam. This doesn't bear the slightest resemblance to ANYTHING in real life.

Rule 9: Life is not divided into semesters. You don't get summers off, and very few employers are interested in helping you find yourself. You are supposed to do that on your own time

Rule 10: Television is NOT real life. In real life people actually have to leave the coffee shop, and go out and find a job.

Rule 11: Be nice to NERDS. Chances are you will end up working for one.

Waiting for & Calling the Awaited leader... *CONTINUED*

This is a summary of various lectures by Moulana Sadiq Hassan some of them from <http://www.islamsite.org/av/majalis/sadiq/index.htm> & www.azadari.com in Urdu on the above topic.

PREPARATIONS

1. Our Homes should show preparedness to welcome the Imam. They should be Islamic homes devoid of all things/situations, which lead to sins.

If we are not prepared to give up sins; shaving beards, listening to haram music, not wearing hijab etc for Islam, we may not be able to follow the Imam on his reappearance.

Attention to Islamic education of our children is very important. In our pursuit of wealth and/or over emphasis on academics, the children's upbringing (tarbiyat) suffers causing our children to deviate.

Hujr ibn hadi's insistence of his son to be killed before himself & Khizr's killing of a son, in Sura Khaf, explain to us very vividly that it is better for our children to die in Iman rather than to lose faith & suffer the punishments of the Hereafter

2. Imam Hussain (as) in his last address on 10th Muharrum addressed his opponents by saying that they were unable to recognize the right path due to the Haram rizq in their stomach.

We are very careful of eating food, which does not harm our body & read / know all ingredients. Similar care is required to check if the food we eat is purchased by halal earnings and Khums is paid. This has a great effect on the ability to recognize & follow the leader in his just cause. We need to ensure this to be ready to participate with the Imam

3. Zulqarnain required the affected community to participate in efforts, which he directed. He used modern technology of mixing metals, to create a barrier between Gog & Magog & the troubled community. Time & energy is/ will be required to be spent for the cause of Islam by the community & only providing money will not be sufficient as the verses of Sura kahf narrating this event explain. Acquisition of the latest Technology is also required for salvation, even when the leader reappears to help. But technology without the control of the conscience is disastrous to humanity.

4. Implementation of the complete Shariat in society will be the main objective on reappearance & people who have complete knowledge of Islamic rules will be required. We need to learn & know more of the Islamic Rules. You can download some of these from www.najafi.org/book. Ziarat Arbaeen describes the purpose of Imam Hussain (as) jihad as taking people out of Ignorance. Acquisition of Knowledge is therefore very important. We do our best, but each one of us has different capacities, yet must remain connected to the

source i.e. Marjas rather than remain isolated containers of the limited knowledge we can gather.

We are warned, through a dream of Jabir, of a piece of cloth being torn in parts. The Prophet explained this dream that at the end of time, people will take only parts of Islam to suit themselves, which will benefit no one. This will also give a bad image to Islam like a torn cloth. We need to accept the whole of Islam with all its rules & not only the parts that suit us/ our method of thinking, irrespective of our ability to understand the complete reasons/logic for the rules.

5. Representatives for different regions who have the perfect morals will be required & we need to ensure we acquire those qualities & get rid of the various diseases of the soul like Backbiting, Envy etc
6. We need to go behind events taking place & analyse the depths, rather than take them at face value. This skill requires to be developed for correct analysis & recognition of the plans of the enemy. Similarly we need to possess the skills to distinguish between the false/self seeking & the true religious leaders. There will be intellectuals who will present a face of Islam devoid of Islam, in the name of modernity, with the use of Media. The real Ulemas/Maraje & Howzas will never alter Islam to suit the people's wishes. They have a known background of years of study, tutors/students etc
7. We need to be aware of the attacks on us & protect the 3 corner stones institutions of Shia Islam i.e. Azadari, Marjaiyyat & the Belief in our Imam.

Our enemy knows this & makes efforts to cause doubts. Our lack of knowledge & emotions are used for these matters in the following ways:

- a) Azadari: The attacks are from 2 sources
 - Certain practices, which contradict Shari at i.e. Aspects, like women without hijab; Letting Salaat become qaza etc, is used by adversaries to mention that azadari itself is not ok as it results in these things.
 - Use of so called 'intellectual' arguments to say, what is the need for Alam a wooden stick & Tazia & why beat chest etc. This is done to deviate us from practicing & keeping Azadari alive. Azadari is a source of spiritual strength.

Waiting for & Calling the Awaited leader... *CONTINUED*

... Preparations continued...

b) Marjaiyat:

- Doubts on the need for Taqleed in the name of "we only follow masoom" & Marjas are fallible humans in one corner of the world who are not aware of many matters on which rulings are required etc
 - Creation of Conflict between followers of different Maraje.
 - False Mahdi's introduced. We must watch & evaluate any claims rather than rush to accept any claim of being Mahdi even if he can demonstrate some miracle like acts (using technology probably).
8. Imam Ali's has informed us of an allegiance (bayyatnama) that the twelfth imam will ask of his followers. This was written & saved by him in a casket for posterity, lists 25 matters, which are to be accepted/followed to be eligible to be amongst the followers of the Imam. Besides the usual things of Avoiding sins, they include; leading simple life protecting property/travelers, Amr bil maroof etc
9. Unity amongst Muslims & Shias .We must try to eliminate differences & not give them prominence. Divisions & subdivisions are increasing by the day, which is a policy of our enemy. We should help in playing down conflicts & encourage reconciliation. This does not mean that we give up our Faith about wilayat & forget the atrocities. Mothers need to inform the children of history & public forums need not be used to accentuate differences

SUFYANI (SWORD- FEAR) & DAJJAL (MATERIAL BENEFITS- ATTRACTIONS)

Historically tyrants have used 2 methods to silence/mislead people; the sword to make them fearful & money to buy peoples loyalties. Sufyani & Dajjal are symbolic for these at the time of Imams return.

The sword has not been effective in eliminating the true believers, but apparent attractions & enticements have resulted in many deviations of true believers. Keeping wants & desires in check will help in not getting carried away by material pleasures offered & the apparent "heaven" which will actually be Hell as shown by Dajjal.

Dajjal could be a symbolic of a system of government based only on material progress & NGO's apparent beneficent aims having hidden agendas. Or it could be governments, individuals & even an entertainment system like Cable TV, which takes us away from HIS rules. One eyed in the sense

that it will only consider material aspects, completely ignoring spirituality.

Recitation of Sura Kahf (Ch 18) especially on Fridays is a recommended way to protect oneself from Dajjal. Imam Hussein (as) recited this sura on the spear in Kufa & drew our attention to it. This sura is in exactly in the middle of the Quran & has several relevant messages in the 3 events narrated in it as a reply to the questioners. These are of Ashab e Kahf (Ikhlas), Musa / Khizr (Importance of knowledge & unconditional acceptance of the leader with knowledge without objections) & Zulqarnain (Technology use, but 'after' knowledge/fear of Allah)

SOME SIGNS OF REAPPEARANCE

At the time, which is close to, Reappearance there will be 4 sins by 'Momin's' first by wrongly making them 'halal':

- 1) Interest, in the name of profit
- 2) Alcohol, in the name of medicine
- 3) Music, in the name of entertainment
- 4) Bribe, in the name of gift

There are other Hadith, which continue after the famous "Antenna" Hadith, related to Salman E Farsi. It mentions about using a mirror like gadget for security (possibly CCTV) & a gadget for visually communicating with people close & far (possibly the mobile GSM) at the time of Reappearance.

CONCLUSION

The reappearance will also be a continuation of the fight between evil & good. A continuation of the Kerbala episode;

It will require participation from all young old, men & women & children, just as Kerbala required all participants. It will not be sufficient to be observers as in the case of say Khandaq or other wars at the time of the prophet.

Our Imam is in waiting for 1400 years & has been perfectly worshipping the Almighty for these years. There are countless events of his meetings/assistance & presentation of our deeds to him. Each of us is required to act in our own way to hasten the reappearance.

May Allah SWT keep us guided, hasten his reappearance & make us amongst his followers.

“And certainly we wrote in the book after the reminder that (as for) the land, My righteous servants shall inherit the earth” . (Chap 21:105)

Everyone sees the Imam in his/her lifetime, but it is only a few that actually recognize him... below is an example of one fortunate person...

THE PLACE OF ABODE OF THE CURRENT IMAM (A.S) IN HILLA

Aqa Hujjatul Islam Seyyid Ali Akber Khui, a leading scholar in Mashad states, “When I went to Iraq to visit the Mausoleums of our Imam (A.S) I proceeded to Hilla where I saw a building with a dome. On its main door was written ‘MAKAME SAHEBUZ ZAMAN’ and a number of people were visiting the place. I inquired from the people about the building and was informed that it belong to a scholar Aqa Sheikh Ali Hallawi who was extremely pious and always remembered the current Imam (A.S). He used to ask why the Imam did not reappear when the traditions mention only 313 companions of the Imam (A.S) and there were so many faithful people in the world with Hilla alone having over a thousand pious scholars. Such was his constant query. Once he was taking a stroll in a garden outside the city and again was lost in the same thoughts when he suddenly noticed an Arab approaching him and after salutation asked him what he was saying to himself in anger. He replied that he was confused that sins and injustice had become so common in the world and yet the Imam (A.S) did not reappear. He needed only 313 sincere companions while Hilla alone could offer more than a thousand pious scholars. He was replied, ‘O Sheikh I am your Imam. It is not as you think. In the entire Hilla only you and a butcher in the city are worthy of being my true companions. I will prove this to you. You pick 40 out of the most pious scholars in Hilla and tell them that on Thursday night the Imam (A.S) will visit your house. Invite them there after Isha prayers. You should also get two goats and tie them on the upper terrace of your house and ask the butcher to bring along with him his knife. Arrange for the guests to be seated in the courtyard of your home and I will arrive there myself. Sheikh Ali was highly excited on hearing all this but suddenly found no one before him.

He immediately contacted the butcher and narrated to him the entire episode. Then as directed he invited 40 virtuous and pious scholars who were all exceedingly delighted to hear of the promised appearance of the Imam (A.S). He also purchased two goats for the occasion. On Thursday evening all the invitees duly assembled and occupied themselves in remembrance of Allah asking Him to send His Mercy on the Prophet (S.A.W) and his Progeny. In a short while an unknown fragrance filled the place and a bright light entered the house. Steadily it passed through those present in the courtyard and proceeded up the steps leading to the terrace. All acclaimed in ecstasy! The presence of the Imam (A.S.) was greeted by reciting TAKBIR and SALAWAT. Yet they had only seen the light. They had not noticed the shape of any

Page 6 – WILADAT | IMAM MAHDI (A.S.)

person. After a short while they heard a voice from the terrace, asking Sheikh Ali, to send the butcher to the terrace. The butcher went up. The Imam (AS.) ordered him to slaughter one goat. By a miracle of the Imam (AS.) the goat did not emit any sound at all. The blood of the slaughtered goat flowed through the eaves of the roof down into the courtyard. When the guests saw the blood they were terrified. They all became convinced that the Imam (A.S.) had killed the butcher. Then they heard a voice asking Sheikh Ali to go to the terrace. When he had reached the terrace, the Imam (AS.) ordered the butcher to slaughter the second goat. The blood of the second goat streamed down the eaves of the roof into the courtyard. All the guests trembled in their conviction that even Sheikh Ali had been killed. They feared that theirs would be the next turn and all would be killed. To save their lives they all escaped; not one remained behind.

Then the Imam (AS.) asked Sheikh Ali to go down and bring the guests to him to the terrace informing him, however, that he would find none below. When Sheikh Ali came down he found the courtyard empty. He returned to the terrace stunned. The Imam (AS.) asked him, Are you now convinced how much faith these people have in their Imam? To save their lives they have all run away; they would not even wait to obtain an audience with me. Henceforth stop querying about my reappearance. Of the forty pious persons you picked in Hilla, except for the two of you all have run away. Such is also the position in other countries. Having said so, the Imam (AS.) disappeared from sight”.

In honor of the visit of the Imam (AS.) to his house Sheikh Ali renovated the house and dedicated it as a wakf and named it “MAKAME SAHEBUZZAMAN”. To this day, the building stands in Hilla and is visited by many pilgrims. Many have asked for their wishes there and have been granted.

Apart from Hilla there are many other places attributed to the Imam (AS.).

From the book “IMAME ZAMAN HAZRAT MEHDI (A.S.)”
by Mulla Haji Mohammadjaffer Sheriff Dewji

Possible reasons for Delay in Reappearance

This has also been taken from the lectures of Moulana Sadiq Hassan

DUAS NOT ACCEPTED FOR OUR SALVATION

Imam is in waiting (Ghaibat) & the Imam's dua is usually accepted by Allah SWT

The state of momins is that they are not prepared, i.e. involved in sins, not following Sharia. However their Iman / Faith are in tact. Sins can get forgiven & momins can achieve salvation despite all the problems they face in the material world.

After the Reappearance (zuhoor), not following the Imam unconditionally will mean a fault in beliefs (Iman) & hence it is possible many "momins" may lose their faith itself. & hence lose salvation.

Our Imam is concerned for Momins & prefers to wait & give additional opportunity to Momins to reform themselves & be prepared. This delay does cause additional hardship to Momins & their lives/ property / honor is more & more in danger with the passing of time.

INSUFFICIENT FOLLOWERS WHO CAN UNCONDITIONALLY OBEY IMAM

There is a Story where 6th Imam was requested to rise. He demonstrated through one of his followers that there were very few true supporters. This was done through a command to him to step into a burning oven, which was not obeyed by the person. However, Haroon e Makki instantly obeyed & did not get burnt.

Also the story mentioned in the miracles page of this newsletter shows evidence of the above fact!

TAKING TIME TO RECOGNIZE IMAM

It is expected that there will be many false Mahdi's who will appear before the true Mahdi (atfs). We

presently observe many people who claim that Imam meets them regularly. These are all fraudsters. Current technology also makes it possible to show the apparent 'miracles' if someone does not have sufficient knowledge of science.

There is a wrong notion that we have to immediately rush to our Imam upon hearing a call. This is only true for those who can & will recognize that it's the Imams call through own knowledge/deduction. Others need to wait & verify the claim especially through the Maraje who have the means to guide us.

Salman e Farsi who had waited for 200 years for the Prophet to appear, took 3 consecutive weeks of action & meetings before confirming the Prophet-hood with the signs he had.

One final method to recognize Imam will be through the reappearance of Hazrat Isa (as) who should not have an identifiable birth date.

ACCEPTING ALL ACTIONS OF IMAM AS FULL OF WISDOM

It is possible that the awaiters/callers would go against the Imam when he reappears. This could be because of 2 reasons;

1. Being unable to adopt lifestyle as required.
2. Expecting a favorable status compared to others (esp. apparently non-believers/followers) & not receiving the same. A superiority complex.

This has happened before as Quran explains in Ch 2 V 89: SHAKIR: And when there came to them a Book from Allah verifying that which they have, and aforesaid they used to pray for victory against those who disbelieve, but when there came to them (Prophet) that which they did not recognize, they disbelieved in him; so Allah's curse is on the unbelievers

DON'T DESPAIR, TAKE ACTIONS WITHIN YOUR CAPACITY, AND DON'T FORGET DUA'S

Duas have a very important role but have to be accompanied by actions. Prophet Abraham's wife Hagar undertook the 'action' of Saaee between Safa & Marwa & prayed to Allah SWT & hence the prayer was answered in a way, that she asked for a cupful of water & got in return Zam Zam for all times !

We have to take the required action & leave the rest to HIS will. Allama Hilli commenced copying a very big book at dusk, though it was an impossible task to do it by dawn & return the book to its owner as required. His job was to start the work & with the Imams help the work was accomplished!

The opponents /enemy may appear very strong, & impossible to defeat, but this should not lead to despair. It should lead us to redouble our efforts instead with the resources at our disposal. There are examples in History where the impossible became a reality in a very short period of time. Eg Bilal would have been very happy at being able to practice Islam himself without prosecution, in Mecca, but could never have imagined that he would be reciting the Azan from top of the Kaaba within a few years!

Our Imam has also advised us to recite in his absence the following:

- Ziarat Ashura
www.duas.org/zairat/ashura/ashura.htm
- Ziarat Jamiah
www.ziaraat.com/jamea01.html
- Salat Lail
www.duas.org/tahajjud.htm

There are other duas relating to Imam like Nudba, Ahad etc which you can find on www.duas.org

SHIA YOUTHS DUBAI

- PHOTOALBUM -



Shia Youth Dubai members listen attentively to campaigns from candidates vying for the position of Chairman of SYD. Br. Mohamed Abdulaziz was eventually elected chairman, Br. Javed Moloo, Br. Rehan Lotlikar, Br. Ali Akbar Khimji and Br. Mohamed Redha Hemraj were elected committee members, and Br. Faahim Rashid was elected webmaster and YND representative



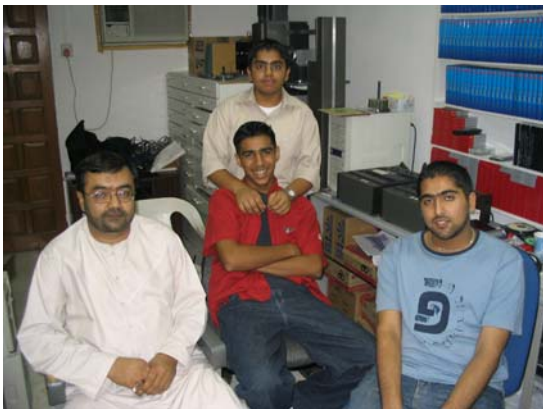
Br. Rehan Lotlikar and Br. Mahmood Rattansi have revolutionized the recitation of Duas and A'amaal during the Holy months of the year, bringing us closer to the meanings of our supplications to the Almighty. May their rewards be plentiful



A youthful looking committee of volunteers go unnoticed during Iftar time at Satwa Imambargah during Ramadhan. SYD thanks this tireless team for their efforts round the year



Thank you to Br. Rehan and his group of volunteers for pulling together a Blood Donation Campaign at the BDC at Al Wasl Hospital. The camp was organized to commemorate the 1400th Anniversary of the birth of Qamr - e - Bani Hashim, Hazrat Abil Fadhlil Abbas A.S. On 1st oct 04.



Br. Mohamed Hemraj, Br. Ali Reza Khimji, Br. Zuhair Hemraj and Br. Javed Moloo form the backbone of the multimedia segment of the Video Library



Br. Ali Abbas Bandali addresses listeners at Satwa Imambargah. SYD uses this opportunity to thank all the youth lecturers who took to the podium to put their points across. Ahsant Jazakallah.